

# Saint Lawrence Catholic Church

July 12th, 2020

15th Sunday of Ordinary Time



## Parish Office Hours

Dave Ecke (DRE):

Monday-Friday 8:00-Noon

Kim Siegler

(Secretary/Bookkeeper):

Wednesday and Thursday  
9:30-4:00

Dave will be available to answer phone calls everyday (M-F) 8-Noon. If you need to reach Kim outside of her office hour times you can call 715-741-0153. Please feel free to leave a message and I will get back to you as soon as possible.

THANKS!!!

## Mass Schedule and Intention

Tuesday 6:00 pm at St. Lawrence - Larry Winters

Wednesday 8:45 am at St. Philips - Living and Deceased Members of Henry Elmorst Family

Thursday 7:00 am at St. Lawrence - Tony Joosten

Friday 7:00 am at St. Lawrence - Cece Moran

Friday 8:45 am at St. Philips - Jesse & Marge Joosten

Saturday 4:00 pm at St. Philips - Dave Szemborski

Saturday 6:00 pm at St. Lawrence - For the Parish

Sunday 8:30 at St. Philips - Fritz & Mary Jane Blenker

Sunday 10:30 at St. Lawrence - Otto, Verena & Ron Lueschow

For health and healing for Theresa Zanetti, Marie Kaszuba, Eileen Folger, Dawn Weaver and all whose names appear on the prayer list, we pray to the Lord. We pray to the Lord. And for all the souls of the faithful departed, that through the mercy of God, they may rest in peace, we pray to the Lord.

## St. Lawrence Directory

Rectory Hours - - - Mon-Fri, 8:00am – noon

Rectory Phone - - - - - 715-421-5777

Email - - - - - slparishwr@gmail.com

Website - - - - - saintlawrencewr.org

Facebook - - - - - "St. Lawrence Church"

DRE email

- - - -stlawrenceevangelization@gmail.com

Fr. Janusz's contact information:

Emergency cell - - - - - 715-456-1450

Email - - - - januszek2002@yahoo.com

## Parish Staff

Pastor - - - - - Rev. Janusz Kowalski

Deacon - - - - - Kevin Ray

Senior Deacon - - - - - Jim Landry

Parish Facilities Manager - - - - Corey Siegler

Evangelization/Formation - - - - Dave Ecke

Secretary/Bookkeeper - - - - - Kim Siegler

## Sacraments

**Baptism:** Baptismal classes are required for parents having their infants baptized. Contact Father Janusz at the Parish Office.

**Confession:** Saturday 5:30 p.m. before Mass (weekday & Sunday) or by appointment.

**Marriage:** Please notify the Pastor/Parish Office as soon as you are engaged, but not less than nine months prior to the wedding date. A marriage preparation retreat is necessary, call St. Vincent de Paul for upcoming dates (715) 423-2111.

**Anointing of the Sick:** Those seriously ill or undergoing surgery should call the rectory to request an appointment with Pastor Janusz.

530 Tenth Ave N, Wisconsin Rapids, Wisconsin, 54495

715-421-5777

<u>Liturgical Roles – July 18th and 19th</u>	
<u>Eucharist</u>	N/A
<u>Hospitality</u>	6:00 PM — Lenny & Susie Budzinski 10:30 AM — Patti Q & Brooklyn Schoenik
<u>Lector</u>	6:00PM – Donna Lucin 10:30AM – Elaine Skibba
<u>Altar</u>	6:00PM — Brennan Mohrbacher & Gabe Hauke 10:30AM — Amber & Callie Schoenik



**The beautiful sacrament of Confession is available 30 mins before every mass.**

As faithful Catholics, confession at least once a month is a great practice and highly recommended.

If you are not sure how or where to start we have guides in the back of Church.

Or you can check out:

<https://www.youtube.com/watch?v=GCmumpsrwBE>

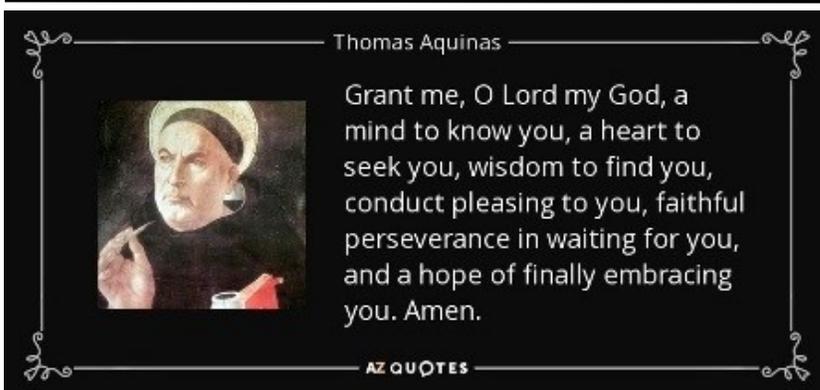
### XV Ordinary Week A 2020

A long time ago there was a father who had two sons. He owned a lot of land, where both brothers and their father worked. They worked a lot. After the death of his father, the estate was divided into two equal parts. One brother got married, they had four children. The other brother was regretful, but he was rich. They lived in friendship and respect. One night the brother who was rich thought about his brother and his family and decided to help his brother. Late at night, he went to the field, took a dozen or so sheaves of grain and moved them to his brother's side. He was very happy that he could help him and his family in this way. The other brother, who had the family, thought I have everything and I have a family, enough for us to live and we are happy, maybe my brother needs a little more to go or seek happiness. He woke up at night and did exactly the same as his brother. What a surprise that every morning despite the efforts the number of sheaves was the same in the fields. Finally, after several months during one night, both brothers met in the field, carrying sheaves. What joy and gratitude, they both rejoiced and thus strengthened their relationships. They were happy. In the Jewish tradition, this story has a different ending, because God, looking at these two brothers and the track that happened, decided by King Solomon to build a temple in this field for himself. In the field of good and love for family and brothers. Today's first reading and gospel refer to God's word and its effects depending on the ground.

The important thing is the effort and the effort of the listener. The word of God remains the same and as we have heard. The Word of Truth, sometimes it takes a long time for God to reveal his mission. God's word is changeless. As for the speaker, the one who provides the word of God is important testimony and belief in fulfilling the mission. The sowing of the word should be very abundant, made by those who keep the truth, are called to convey the unchanging truth of God's word, that is, the church. We must also mention the listener's fatigue and condition. What is his ground, does he accept the word of God in truth and spend 30%, 60% or 100% of what he accepts? It is often the case that the listener is associated with obstacles, does not understand the word and does not want to understand it, explaining that it is impossible, sometimes it happens that he accepts some words and rejects some because it does not suit his life and present choice. These are the effects of ignorance and bad will of man, obstacles from the world and Satan. It is important that Jesus comes to us with love and warns us, so it can happen!!!

Meditating on the story of two brothers and a field, let us ask ourselves, can God find in me such a field in which he will want to build temples for himself? Is my field a field of goodness or love or not? Am I fertilizing my field and trying to make it 100% useful at harvest time?

- Fr. Janusz -



*Christ made my soul beautiful with the  
jewels of Grace and Virtue.*

*I belong to Him whom the angels serve.*

- St. Agnes

## MOVIE NIGHT IDEAS!!!

### **A Man for All Seasons (1966)**

Directed by Fred Zinnemann: A superb account of the trial of St. Thomas More, brilliantly acted by Paul Scofield and better than Bolt's play of the same name. Zinnemann's *The Nun's Story* marks the beginning of Hollywood's negative portrayal of the Church. And Bolt's screenplay for *The Mission* looks at the Church from the point of view of Dostoevsky's "Grand Inquisitor," which makes this film a happier combination of their talents.

### **Schindler's List**

Directed by Steven Spielberg: The sacredness of the Holocaust would seem to preclude any popular treatment whatsoever, for the Holocaust has become a kind of negative religion in which all the world has been damned rather than redeemed. But by choosing to film Thomas Keneally's novel, based on a true story, Spielberg has found his way out of this labyrinth. Oskar Schindler—an all-too-human type, an opportunist—in exchange for slave labor arranges for the survival of his workers. But in so doing he undergoes a conversion. Thus Spielberg can do justice to the victims and at the same time show that in a world fallen below the fall itself, a righteous man existed, and a Catholic no less. Thus we are given some hope that in similar circumstances, perhaps in our circumstances, we too might sanctify our lives and be redeemed.

### **Diary of a Country Priest (1950)**

Directed by Robert Bresson: Austere and profound, like the Bernanos novel on which it is based, this film presents the daily struggles encountered by a sympathetic priest.

### **On the Waterfront (1954)**

Directed by Elia Kazan: For once in a Hollywood film, a priest (Karl Malden) does good for the sake of Christ and says so. Marlon Brando, at the height of his career, deserved his Academy Award in this literate, superbly Directed film. Some critics claim that Kazan and Budd Schulberg, the screenwriter, made *On the Waterfront* to justify their own informing on the Communist Party, but this film is more remarkable in that Kazan and actors such as Lee J. Cobb, distinguished alumni of the leftist Group Theater of the '30s, should see as an enemy of the people not the banks, but a corrupt labor union.

### **The Chronicles of Narnia: The Lion, the Witch and the Wardrobe**

This is the first installment of C.S. Lewis' renowned series, *The Chronicles of Narnia*. *The Lion, the Witch and the Wardrobe*, first published in 1950, has been enchanting the hearts and imaginations of millions for generations, with its story of four siblings who, with the help of a Lion named Aslan, must overcome their own failings to become heroes of a better world.

### **Father Brown**

Drama and a little comedy based on the stories by GK Chesterton, about a crime-solving Roman Catholic priest. This is a binge worthy series that will keep you entertained and suspense for months! With lovable characters that carry you through mystery and crime-solving brilliance. (My person recommendation - Kim)

**Do you have a great movie that is grounded in Catholic principles and ideals?**

**Send the title to [slparishwr@gmail.com](mailto:slparishwr@gmail.com) and maybe it will be included in the next movie watch list!**

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#### **Here are some guidelines for showing proper respect for the Eucharist at Mass.**

- † Ensure that you and your family are spiritually ready to be in the presence of the Lord. Review the scripture readings of the day, discuss how they relate to your life today, dress appropriately, and arrive at church on time for Mass.
- † Enter the church with full knowledge of why you're there. Pray the Sign of the Cross with holy water from the font, reminding yourself of your baptism. Try to greet other parishioners before you enter the church or greet them quietly with a smile.
- † Genuflect or reverently bow to the presence of God in the tabernacle as you prepare to enter your pew. Remember, this is not a social function – this is our Sunday devotion; our gathering as a community with joy and gratitude to worship, sing, pray with our whole hearts; our minds focused only on Jesus.
- † Approach the communion line with the same reverence and respect we would show if we were lining up to personally approach Jesus. No chatting in line, waving at others, shuffling along as if you are going nowhere!
- † Say, "Amen", as you receive the precious Body and Blood of Jesus Christ in the cradle of your hands. Consume the Eucharist and return to your pew for prayer and thankfulness. Don't leave yet! – Mass isn't over. Remember, this isn't a cafeteria line or a fast food outlet where we eat and run – this is our Sunday devotion.

#### **\*JOB OPENING\***

With a heavy heart I (Kim) will be resigning from my position as secretary/book keeper for St. Lawrence. My own engraving and woodworking business has grown unexpectedly to the point where it needs my full attention but I do intend to continue volunteering my time to create the weekly bulletins and help out both St. Lawrence and St. Philip Churches any way that I can. This has been a very hard decision to make but after prayer and reflection I think it is for the best.

With that said, a wonderful part-time job is now available!!! Flexible hours and a great boss (GOD)... and Father Janusz is pretty great too. Knowledge of computers will be helpful along with basic book keeping skills and secretarial skills. But you will have plenty of resources and folks willing to help along the way.

If you or someone you know would be interested please call 715-421-5777 or email [slparishwr@gmail.com](mailto:slparishwr@gmail.com)

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